

### NOTICE OF MEETING

## Planning Committee

TUESDAY, 11TH JANUARY, 2011 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

# MEMBERS: Councillors Peacock (Chair), McNamara (Vice-Chair), Christophides, Waters, Beacham, Reece, Reid, Schmitz and Rice

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

#### AGENDA

#### 1. APOLOGIES

#### 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 15 below.

#### 3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

#### 4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

#### 5. MINUTES

To confirm and sign the Minutes of the Planning Committee held on 13 December 2010.

#### **TO FOLLOW**

#### 6. APPEAL DECISIONS (PAGES 1 - 6)

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during November 2010.

#### 7. DELEGATED DECISIONS (PAGES 7 - 26)

To inform the Committee of decisions made under delegated powers by the Head of Development Management and the Chair of the above Committee between 22 November and 12 December 2010.

#### 8. PERFORMANCE STATISTICS (PAGES 27 - 46)

To advise the Committee of performance statistics on Development Management, Building Control and Planning Enforcement since the 13<sup>th</sup> December 2010 Committee meeting.

#### 9. PLANNING ENFORCEMENT UPDATE (PAGES 47 - 56)

Report of the Director of Urban Environment to inform Members of Planning Enforcement's progress in maintaining service delivery up to the third quarter of 2010/11 and to inform Members of the reduction in establishment following an in-year budget reduction.

#### 10. TREE PRESERVATION ORDERS (PAGES 57 - 66)

To confirm the following Tree Preservation Orders:

- 1. Scout Park, Gordon Road, N11
- 2. 54 Avenue Road N6

#### 11. PLANNING APPLICATIONS (PAGES 67 - 68)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

#### 12. MONKRIDGE, CROUCH END HILL, N8 (PAGES 69 - 84)

Enlargement of existing roof areas of main buildings to create 3 x one bed flats and 1 x two bed flat (Building 1) and 2 x two bed flats (Building 2). Formation of 1 x one bed flat within unused garage space of Building 2 incorporating one bedroom from adjacent flat. Demolition of existing garage block to rear of site and erection of 2 x two bed flats. Associated landscaping and creation of 20 car parking spaces.

RECOMMENDATION: Grant permission subject to conditions.

#### 13. MONKRIDGE, CROUCH END HILL, N8 (PAGES 85 - 90)

Conservation Area Consent for demolition of existing garage block to rear of site and erection of 2 x two bed flats. RECOMMENDATION: Grant permission subject to conditions.

#### 14. PLAYGROUND SITE ADJOINING STAINBY ROAD, N15 (PAGES 91 - 116)

Residential redevelopment of playground site adjoining Stainby Road to propose 22 residential dwellings with associated landscaping, boundary treatment, bin store, cycle store and 2 car parking spaces for wheelchair users. RECOMMENDATION: Grant permission subject to conditions and subject to a section 106 legal agreement.

#### 15. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

#### 16. DATE OF NEXT MEETINGS

Special meeting, Monday 24 January 2011, 7pm.

Monday, 14 February 2011, 7pm.

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	Friday, 31 <sup>st</sup> December 2010

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